



**FOOTHILL-DE ANZA**  
**Community College District**

**Affordable Housing Task Force**  
**Meeting Agenda – 2 November 2022 2PM – 2:50PM**  
**Zoom:**  
<https://fhda-edu.zoom.us/j/92347181409>

| Time           | Agenda Topic                            | Purpose / Outcome     | Notes |
|----------------|---|-----------------------|-------|
| 2PM            | Land Acknowledgement                    |                       |       |
| 2:00 –<br>2:05 | Agenda                                  | Discussion / Approval |       |
| 2:05 –<br>2:15 | Introductions / Orientation             | Information           |       |
| 2:15 –<br>2:45 | Feasibility Study Proposal and Timeline | Discussion            |       |
| 2:45-<br>2:50  | Good of the order                       | Discussion            |       |